

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF GEORGIA

NOV 22 2011

JAMES N. HATTEN, CLERK  
By:  Deputy Clerk

UNITED STATES OF AMERICA,

SUMMONS IN A CRIMINAL CASE

vs.

ANTONIO BROWN #63242-019  
c/o U. S. MARSHAL

CASE NO. 1:11-CR-520

**YOU ARE HEREBY SUMMONED** to appear before the United States District Court at the place,  
date and time set forth below.

**PLACE:** U.S. Courthouse  
Richard B. Russell Building  
**18th Floor, Room 1834**  
75 Spring Street, S.W.  
Atlanta, Georgia 30303-3361

**BEFORE:** Honorable Gerrilyn G. Brill  
United States Magistrate Judge

**DATE AND** November 29, 2011  
**TIME:** 11:00

To answer a(n)

☒ Indictment ☐ Information ☐ Complaint ☐ Violation Notice ☐ Probation Violation Petition

Charging you with a violation of **Title 18, United States Code, Section(s) 924 (a)(1)(A)**

Brief description of the offense: False Representation to Firearms Dealer

AUSA: Jeffrey A. Brown

Counsel for Defendant: Graham McKinnon, IV

**PLEASE CONTACT PRETRIAL SERVICES IMMEDIATELY UPON RECEIPT OF THIS SUMMONS.**  
**OFFICE HOURS ARE FROM 8:30 AM TO 5:00 PM, MONDAY THROUGH FRIDAY.**  
**TELEPHONE (404) 215-1950.**

November 22, 2011

JAMES N. HATTEN  
CLERK OF COURTBy:   
Deputy Clerk